
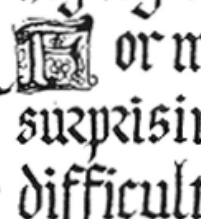
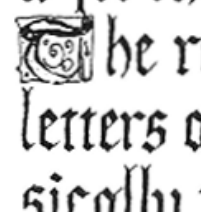
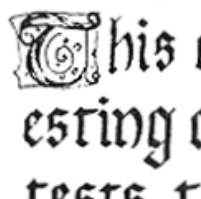


## Lesson IV

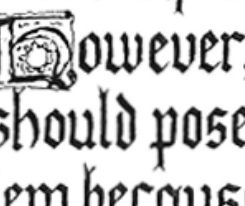
he second alphabet we will study is called Blackletter or Gothic, a style of which 'Old English' is a highly embellished form.

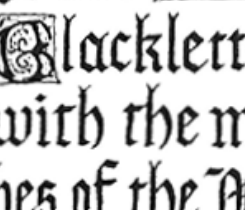
or most students, the surprising thing about this difficult looking style is how remarkably easy it is for them to learn.

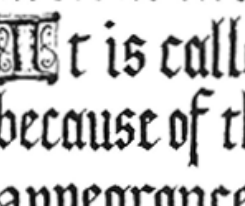
he reason is that the letters are all formed basically from just three simple strokes: the diamond, the vertical, and the thin diagonal.

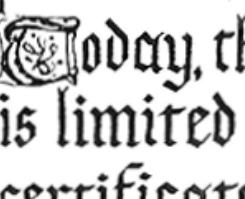
his creates an interesting challenge which tests the calligrapher's accuracy with the pen,

especially in keeping the correct pen angle.

However, the pen angle should pose no real problem because it is the very same as you learned for Italic.

lackletter originated with the monks and scribes of the Middle Ages, circa 1200, and was used for transcribing ecclesiastical literature.

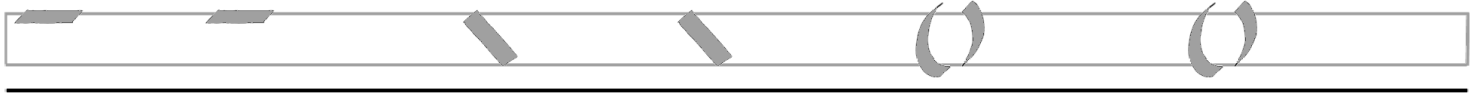
t is called Blackletter because of the dense, black appearance which it imparts to the page.

oday, this alphabet is limited primarily to certificates and other specialized uses.

## Practice the 7 Basic Strokes

Trace and Copy

Refer to the book for the proper size nib



# Practice the Lower Case Letters (minuscules)

ll ii jj bb tt ff kk

l i j b t f k

oo aa bb dd gg qq pp

o o a a b b d d g g q q p p

uu nn mm ww yy vv

u u n n m m w w y y v v

ee cc rr ss xx zz

e e c c r r s s x x z z

[illegible]

Practice the Capitals (majuscules)

B D E F H I

B B D D E E F F H H I I

J K L M N P

J J K K L L M M N N P P

R U V W Y

R R U U V V W W Y Y

C G O Q T

C C G G O O Q Q T T

A S X Z

A A S S X X Z Z

Academy Bureau Certificate Department

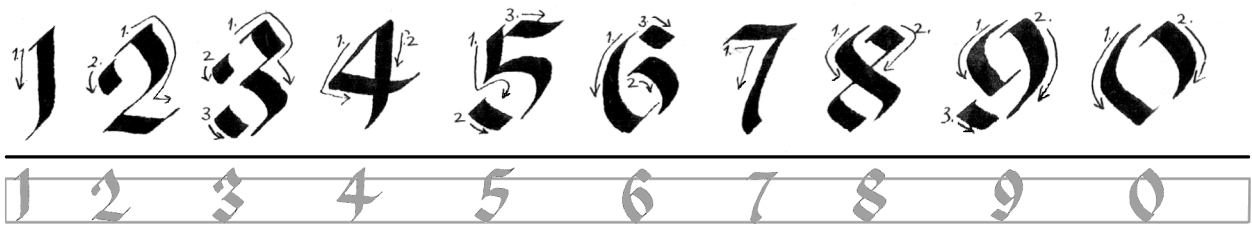
Enterprise Federal Government Holy Institute

Judge King Lord Militia Notice Office

Public Quality Royalty Society Turkey

Unite Virtue War X-ray Year Zero

## Numbers



## Psalmus 23

Dominus regit me, et nihil mihi deerit.

In loco pascuae ibi me collocavit, super

aquam refectionis educavit me; animam

meam convertit, deduxit me super semi-

tas iustitiae, propter nomen suum.

Nam et si ambulavero in medio umbrae

mortis, non timebo mala, quoniam tu

mecum es: virga tua et baculus tuus

